To access a link in this newsletter, please press CTRL + mouse click on the highlighted link.

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| |  |  |  |  |  | | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [View this email in your browser](https://mailchi.mp/7833f2f6ea90/agenda-information-for-july-14-7-pm-commissioner-debriefing?e=%5bUNIQID%5d)  Next Deadline for submissions: TBA [Forward this to a friend to sign up for this newsletter.](https://arwrcucc.us20.list-manage.com/subscribe?u=ee15470ca4eab124ea964929b&id=afa2614952) | |  |  |  | | --- | --- | | |  | | --- | | [https://mcusercontent.com/ee15470ca4eab124ea964929b/images/6cd3126c-5714-4f23-9491-3c5303fc9cbf.jpg](https://arwrcucc.ca/) | | | |
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| |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | The Antler River Watershed Regional Council newsletter welcomes submissions of upcoming events, regional news and educational opportunities. This is also the place to keep up-to-date on information from the regional office. | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Holding and Encouraging Communities of Faith**    **Antler River Watershed Regional Council The United Church of Canada** | | | |
| |  |  |  |  |  | | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Sign up for our newsletters](https://arwrcucc.us20.list-manage.com/subscribe?u=ee15470ca4eab124ea964929b&id=afa2614952). | |  |  |  | | --- | --- | | |  | | --- | | **For information, contact Pretima:**[pkukadia@united-church.ca](mailto:PKukadia@united-church.ca?subject=Information) **Our phone number is:**1-833-236-0280 **Our mailing address is:**  Antler River Watershed Regional Council, UCC  PO Box 100  Carlisle, On L0R 1H0  Canada  [Add us to your address book](https://arwrcucc.us20.list-manage.com/vcard?u=ee15470ca4eab124ea964929b&id=afa2614952)  *Copyright © 2020 Antler River Watershed Regional Council, UCC, All rights reserved.* | | | |