To access a link in this newsletter, please press CTRL + mouse click on the highlighted link.

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| |  |  |  |  |  | | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [View this email in your browser](https://mailchi.mp/1f08c3ae9235/cameron-trimble-webinars-august-10-13?e=%5bUNIQID%5d)  Next Deadline for submissions: TBA [Forward this to a friend to sign up for this newsletter.](https://arwrcucc.us20.list-manage.com/subscribe?u=ee15470ca4eab124ea964929b&id=afa2614952) | |  |  |  | | --- | --- | | |  | | --- | |  | | | |
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| |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | ****The Great Unveiling: How The World is Changing and What It Means for the Church**** Join these two Zoom webinars with Cameron Trimble **Monday, August 10, 7:00 - 8:00 pm Thursday, August 13, 7:00 - 8:00 pm** (links & passcodes below) | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | |  |  |  | | --- | | Last year Cameron Trimble energized the regional council with her invitation to catch the view from 10,000 feet (3,048 m)!      Since May 2019, much has changed. Cameron has had a bout of COVID-19. Having recovered, she has again offered to spend two evenings with us to help us catch the view now. | | |  |  |  | | --- | --- | | |  | | --- | | What has the church experienced during this pandemic that will change us and renew us? How is this a time for transformation and not just a period of disruption? | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Please join us for both sessions. Convergence is managing the technology for these events. They are able to provide for more generous participation -- but not unlimited! Click to find your local dial-in number** | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [**Monday, August 10, 7:00 - 8:00 pm**](https://us02web.zoom.us/j/87179953296?pwd=V2kxRktuK0o4UGdsV1B2c2g0M2RqUT09): **Meeting Link**: [**Join Zoom Meeting**](https://us02web.zoom.us/j/87179953296?pwd=V2kxRktuK0o4UGdsV1B2c2g0M2RqUT09) **Meeting ID**:  871 7995 3296 **Passcode**:   334455  Cameron will invite us to consider how this moment in time might be transforming the church. Attendees will be invited to submit questions after the event. | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [**Thursday, August 13, 7:00 - 8:00 pm**](https://us02web.zoom.us/j/87179953296?pwd=V2kxRktuK0o4UGdsV1B2c2g0M2RqUT09): **Meeting Link**: [**Join Zoom Meeting**](https://us02web.zoom.us/j/87179953296?pwd=V2kxRktuK0o4UGdsV1B2c2g0M2RqUT09) **Meeting ID**:  871 7995 3296 **Passcode**:   334455  Cameron answers our questions. (Questions will be collated according to similar themes and prioritized according to widespread applicability.) | | | | |
| |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | The Antler River Watershed Regional Council newsletter welcomes submissions of upcoming events, regional news and educational opportunities. This is also the place to keep up-to-date on information from the regional office. | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Holding and Encouraging Communities of Faith  Antler River Watershed Regional Council The United Church of Canada | | | |
| |  |  |  |  |  | | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Sign up for our newsletters](https://arwrcucc.us20.list-manage.com/subscribe?u=ee15470ca4eab124ea964929b&id=afa2614952). | |  |  |  | | --- | --- | | |  | | --- | | **For information, contact Pretima:** [pkukadia@united-church.ca](mailto:PKukadia@united-church.ca?subject=Information) **Our phone number is:**1-833-236-0280 **Our mailing address is:**  Antler River Watershed Regional Council, UCC  PO Box 100  Carlisle, On L0R 1H0  Canada  [Add us to your address book](https://arwrcucc.us20.list-manage.com/vcard?u=ee15470ca4eab124ea964929b&id=afa2614952)  Copyright © 2020 Antler River Watershed Regional Council, UCC, All rights reserved. | | | |