To access a link in this newsletter, please press CTRL + mouse click on the highlighted link.

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| |  |  |  |  |  | | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [View this email in your browser](https://mailchi.mp/bef3ae888498/affirm-network-workshop-zoom-link-tue-sep-22-at-3-430-pm?e=f0ca4e4c45)  Next Deadline for submissions: TBA [Forward this to a friend to sign up for this newsletter.](https://arwrcucc.us20.list-manage.com/subscribe?u=ee15470ca4eab124ea964929b&id=afa2614952) | |  |  |  | | --- | --- | | |  | | --- | |  | | | |
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| |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | ****Affirming Our Communities, Affirming Our Faith**** **“Love one another as I have loved you.”**  Join us on the Affirming Journey: Affirm Network Workshop Tuesday, September 22 from 3:00 to 4:30 pm  ***What is the workshop about?*** At local, regional and national levels we have a part to play and this workshop offers – in plenary and small group discussion - ***information, education and humour*** for living out this call.At the Fall Meeting of the regional council you will be ***asked to vote on a remit*** to add to the wording for ***Article 10.0 of the Basis of Union***.***The question is:***Does the regional council agree thata) the Order of Ministry be open to persons of all genderidentities; andb) the Basis of Union be amended to reflect this change.Read the [*Affirming Ministries Action Plan*](https://mcusercontent.com/ee15470ca4eab124ea964929b/files/c005e9d4-80cb-4d9f-a12b-1334be842425/Action_Plan_for_Affirming_Ministry.pdf). | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Join us Tuesday, September 22 at 3:00 pm, click on this [**Zoom link**](https://united-church.zoom.us/j/91338880811) | | | |
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| |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | The Antler River Watershed Regional Council newsletter welcomes submissions of upcoming events, regional news and educational opportunities. This is also the place to keep up-to-date on information from the regional office. | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Holding and Encouraging Communities of Faith  Antler River Watershed Regional Council The United Church of Canada | | | |
| |  |  |  |  |  | | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Sign up for our newsletters](https://arwrcucc.us20.list-manage.com/subscribe?u=ee15470ca4eab124ea964929b&id=afa2614952). | |  |  |  | | --- | --- | | |  | | --- | | **For information, contact Pretima:** [pkukadia@united-church.ca](mailto:PKukadia@united-church.ca?subject=Information) **Our phone number is:**1-833-236-0280 **Our mailing address is:**  Antler River Watershed Regional Council, UCC  PO Box 100  Carlisle, On L0R 1H0  Canada  [Add us to your address book](https://arwrcucc.us20.list-manage.com/vcard?u=ee15470ca4eab124ea964929b&id=afa2614952)  Copyright © 2020 Antler River Watershed Regional Council, UCC, All rights reserved. | | | |